



Bly/Moore 11

Loan #: 11282634

When Recorded Return To:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS CUSTODIAN BY SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. THEIR ATTORNEY-IN-FACT, WHOSE ADDRESS IS 4708 MERCANTILE DRIVE NORTH, FORT WORTH, TX 76137, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST COMPANY, AS TRUSTEE FOR SAXON 2000-4, WHOSE ADDRESS IS 60 WALL ST, NEW YORK, NY 100012836, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage executed by: CHARLES D. PRUNTY AND EDNA W. PRUNTY (current owner) and record 4 in the record of mortgages Volume page and/or Instrument # 200009190706 in the office of the Recorder of CUYAHOGA, Ohio.

Re-Recd: RE-REC: ON 03/02/01 DOC # 200103020854

More particularly described as follows (if needed), to wit:

IN WITNESS WHEREOF, he undersigned has hereunto set its corporate hand by its proper officer THIS 21ST DAY OF AUGUST IN THE YEAR 2008

DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS CUSTODIAN BY SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. THEIR ATTORNEY-IN-FACT

BY: CRYSTAL R. MOORE, ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me, the undersigned, a Notary Public in and for said County, personally appeared CRYSTAL R. MOORE of DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS CUSTODIAN BY SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. THEIR ATTORNEY-IN-FACT who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notary Seal THIS 21ST DAY OF AUGUST IN THE YEAR 2008

Notary Public  
My Commission expires 07/01/2011



Prepared by: Jessica Powell/NTC, 2186 Alt. 18 North, Palm Harbor, FL 34683 (800)346-9152

ESMSMD 888633 SW1906757



\*888633\*

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Bly/moore 12

Return to:  
AMERICAN HOME MTG SERVICING  
CAO NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



200902170155  
Skagit County Auditor

2/17/2009 Page 1 of 1 11:13AM

CRL L#: 0109767681  
Assignee L#: 4001508235  
Investor L#: 0109767681  
Custodian: 85  
Effective Date: 02/11/2009

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R3, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)

Said Deed of Trust dated 02/16/2005 and executed by RICHARD ROBERT MYERS and recorded in Book page /Instr# 200502230080 in the office of the Recorder of SKAGIT County, WA.

Dated: 01/20/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that s/he signed this instrument, or oath-stated that s/he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.  
THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9288178 1/21 CJ2024318 form5/FRMWA1



\*9288178\*

By Moore 13



HSBC BANK USA, NATIONAL ASSOCIATION, AS  
TRUSTEE FOR ABSC 2005-HE1, WHOSE  
ADDRESS IS 452 5TH AVE FL 10, NEW YORK,  
NY 10018-2706, ITS SUCCESSORS OR ASSIGNS,  
(ASSIGNEE).

Plaintiff

vs.

DANIEL K KYSAR

Defendants.

2000034929

\_\_\_\_\_ COURT OF THE  
\_\_\_\_\_ JUDICIAL DISTRICT, IN AND FOR  
\_\_\_\_\_ COUNTY,  
STATE OF \_\_\_\_\_  
CIVIL DIVISION  
CASE/DOCKET NO. \_\_\_\_\_

### AFFIDAVIT OF LOST NOTE

BEFORE ME, the undersigned authority, personally appeared CRYSTAL MOORE, who being duly sworn, deposes and states:

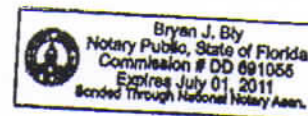
1. That (s)he is an authorized signer as ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137, (ASSIGNOR), having its principle place of business at 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137
2. That (s)he has personal knowledge of the facts stated herein and is authorized to make this affidavit
3. That the Plaintiff is the Holder of a Note dated 11/22/2004 in the original principal amount of \$130,500.00 by and between DANIEL K KYSAR (hereinafter the "Borrowers") and WMC MORTGAGE CORP
4. That the original Promissory Note is customarily kept in the Plaintiff's office for the Borrowers.
5. That the Borrowers' original loan file has been thoroughly examined to locate the original Note as described herein and a diligent search has been made of the records of the plaintiff; however, this document cannot be located and remains lost and/or unavailable.
6. That the Promissory Note has not assigned, pledged, hypothecated, or otherwise transferred.
7. That the affiant is making this Affidavit for the purposes of supporting the re-establishment of said Promissory Note.
8. Plaintiff hereby indemnifies defendants in this lawsuit and third parties against future enforcement of the subject Promissory Note.

FURTHER AFFIANT SAYETH NAUGHT.  
SAXON MORTGAGE SERVICES, INC.

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
Sworn to (or affirmed) and subscribed before me this THIS 13TH DAY OF OCTOBER IN THE YEAR 2008 by  
CRYSTAL MOORE, personally known to me to be the ASST. VICE PRESIDENT of SAXON MORTGAGE  
SERVICES, INC.

  
BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011  
Prepared by: Jessica Fretwell/NTC, 2100 Alh. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SMSMD 9110444 KRS1948831 form5/na1\_smsmd



Bly | Moore 14



When Recorded Return To:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CRL L#: 0053550778  
Assignee L#: 4000341190  
Investor L#: 0053550778  
Custodian: 85  
Effective Date: 02/11/2009

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-W8, UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2003, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by BENJAMIN T. STURGIS and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 13200, Page 0830 or Instr # 03478834 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009  
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT  
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730.

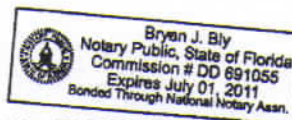
Witnesses:

[Signature] VILMA CASTRO  
[Signature] DHURATA DOKO

STATE OF FLORIDA  
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

[Signature]  
BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9149084 1/31 CJ2024123 form5/FRMFL1



\*9149084\*

Bly / Moore 15

When Recorded Return To:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CRL L#: 0062092812  
Assignee L#: 4000509408  
Investor L#: 0062092812  
Custodian: 85  
Effective Date: 02/11/2009

**ASSIGNMENT OF MORTGAGE**

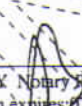
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W11, UNDER THE POOLING AND SERVICING AGREEMENT DATED OCTOBER 10, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by RONALD PERRET and was recorded in Official Records of the Clerk of the Circuit Court of PINELLAS County, Florida, in Book 13841, Page 2637 or Instr # 2004375688 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009  
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By:   
CRYSTAL MOORE VICE PRESIDENT  
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

Witnesses:  
   
VILMA CASTRO DHRATA DOKO

STATE OF FLORIDA  
COUNTY OF PINELLAS  
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

  
BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 346-9152

CRLAS 9215905 1/31 CJ2024123 form5/FRMFL1



\*9215905\*