

Bly / MOORE 01

CRL L#: 0124168667
Assignee L#: 4001644691
Investor L#: 0124168667
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R7, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)

Mortgage dated 06/22/2005, made by ARTHUR DURANT AND MARYANN DURANT to AMERIQUEST MORTGAGE COMPANY in the principal sum of \$235,000.00 and recorded on 07/01/2006 in Liber page, CRFN # 2006000374134 in the office of the Registry of BRONX County, N.Y.

Prop Addr: 3720 DYRE AVENUE
BRONX, NY 10466

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

Dated: THIS 15TH DAY OF JANUARY IN THE YEAR 2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY
POA RECORDED: 11/01/2007 DOC#: 2007000549456

By [Signature]
CRYSTAL MOORE VICE PRESIDENT

By [Signature]
VILMA CASTRO witness

STATE OF FLORIDA COUNTY OF PINELLAS
THIS 15TH DAY OF JANUARY IN THE YEAR 2009, before me, the undersigned, personally appeared CRYSTAL MOORE, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in PINELLAS County, State of FLORIDA

[Signature]
BRYAN J. BLY Notary Public
Residing in the county of PINELLAS
My commission expires 07/01/2011

SEAL



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Property ID(S/B/L): B: 4950 L: 73
Return by Mail to: AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

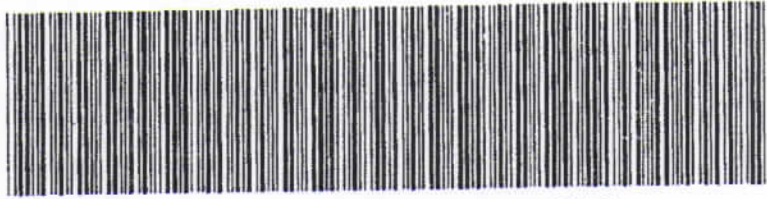
CRLAS 9181732 1/31 CJ2023152 \$42.00



9181732

**NYC DEPARTMENT OF FINANCE
OFFICE OF THE CITY REGISTER**

This page is part of the instrument. The City Register will rely on the information provided by you on this page for purposes of indexing this instrument. The information on this page will control for indexing purposes in the event of any conflict with the rest of the document.



2009012900172001001E56B9

RECORDING AND ENDORSEMENT COVER PAGE

PAGE 1 OF 2

Document ID: 2009012900172001

Document Date: 01-15-2009

Preparation Date: 01-29-2009

Document Type: ASSIGNMENT, MORTGAGE

Document Page Count: 1

PRESENTER:

NATIONWIDE TITLE CLEARING
2100 ALT 19 NORTH
PALM HARBOR, FL. 34683
727-771-4000
jessica_lesinski@nwtc.com

RETURN TO:

NATIONWIDE TITLE CLEARING
2100 ALT 19 NORTH
PALM HARBOR, FL. 34683
727-771-4000
jessica_lesinski@nwtc.com

PROPERTY DATA

Borough	Block Lot	Unit	Address
BRONX	4950 73	Entire Lot	3720 DYRE AVENUE
Property Type: 1- 2 FAM WITH ATTCH GAR &/OR VACANT LAND			

CROSS REFERENCE DATA

CRFN: 2006000374134

PARTIES

ASSIGNOR/OLD LENDER:
CITI RESIDENTIAL LENDING INC
10801 F.6TH STREET
RANCHO CUCAMONGA, CA 91730

ASSIGNEE/NEW LENDER:
DEUTSCHE BANK NATIONAL TRUST COMPANY
1761 EAST ST. ANDREW PLACE
SANTA ANA, CA 92705

FEES AND TAXES

Mortgage		Filing Fee:	
Mortgage Amount:	\$ 0.00		\$ 0.00
Taxable Mortgage Amount:	\$ 0.00	NYC Real Property Transfer Tax:	\$ 0.00
Exemption:			\$ 0.00
TAXES: County (Basic):	\$ 0.00	NYS Real Estate Transfer Tax:	\$ 0.00
City (Additional):	\$ 0.00		
Spec (Additional):	\$ 0.00		
TASF:	\$ 0.00		
MTA:	\$ 0.00		
NYCTA:	\$ 0.00		
Additional MRT:	\$ 0.00		
TOTAL:	\$ 0.00		
Recording Fee:	\$ 42.00		
Affidavit Fee:	\$ 0.00		

**RECORDED OR FILED IN THE OFFICE
OF THE CITY REGISTER OF THE
CITY OF NEW YORK**



Recorded/Filed 02-17-2009 14:33
City Register File No. (CRFN):
2009000045585

Annette McMill

City Register Official Signature

Bly | moore 02



2000268948

AFFIDAVIT OF LOST ASSIGNMENT

The undersigned CRYSTAL R. MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a ASST. VICE PRESIDENT of acting as Attorney-in-Fact for SAXON MORTGAGE SERVICES, INC. having its principal place of business at c/o , , an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That SAXON MORTGAGE SERVICES, INC.

("Current Mortgagee") is the owner and holder of a certain mortgage dated 11/22/2006 made by ARNEL AGUINALDO

as mortgagors to FAIR HOME LENDING

("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of WESTPORT County, on in Book/reel 2748 page 320 or Doc# .

That SAXON MORTGAGE SERVICES, INC.

owns and holds said mortgage as a result of sale and assignment thereof to

from Original Mortgagee. The mortgage premise are known as
12 FRANKLIN AVE WESTPORT, CT 06880-0000

4. That the files and records of SAXON MORTGAGE SERVICES, INC. relating to the Mortgage do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to SAXON MORTGAGE SERVICES, INC.

5. That the Affiant has concluded that the Assignment was lost, misplaced or destroyed before the same could be placed of record.
6. That SAXON MORTGAGE SERVICES, INC. is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee.
7. That SAXON MORTGAGE SERVICES, INC. duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
8. That is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party.
9. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by SAXON MORTGAGE SERVICES, INC. as assignee of the Mortgage.
10. SAXON MORTGAGE SERVICES, INC. agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 10/02/2008

SAXON MORTGAGE SERVICES, INC.

By: _____

CRYSTAL R. MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

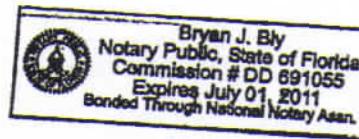
On 10/02/2008 before me, BRYAN J. BLY, Notary Public, personally appeared CRYSTAL R. MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

BRYAN J. BLY

Notary Public/Commission expires 07/01/2011

prepared by

Jessica Fretwell/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form5/laa1_smsmd

Received for Record at Town of Westport, CT
On 11/07/2008 At 11:15:46 am

Patricia K. Stroud
Patricia K. Stroud, Town Clerk

Bly / moore 03

Assignor I.#:
Assignee I.#:
Investor I.#:
M/N:
Effective Date: 12/31/2008

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") A DELAWARE CORPORATION, IT'S SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501. (ASSIGNEE).

Said Deed of Trust dated 09/16/2004 executed by BANNER B. HONGKEO AND LAVANH P. HONGKEO and recorded as Instr# 3094520 in Book 2004199, Page 05547 in the records of Real Property of DALLAS County, Texas.

IN WITNESS WHEREOF, the said corporation has caused these to be signed by its duly authorized officer, THIS 15TH DAY OF DECEMBER IN THE YEAR 2008.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

POA RECORDER: 10/13/2007 DOC#:20070370258

By: 
CRYSTAL MOORE VICE PRESIDENT

Assignor L#:
Assignee L#:
Investor L#:
MIN:
Effective Date: 12/31/2008

STATE OF FLORIDA
COUNTY OF PINELLAS

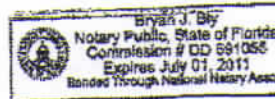
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CRYSTAL MOORE known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, a corporation, and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15TH DAY OF DECEMBER IN THE YEAR 2008.

BRYAN J. BLY Notary Public
My commission expires 07/01/2011

Document Prepared By: Robert E. Fletcher - c/o NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return to:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CRLAS
forus@mtag.com

MIN

MERS PHONE 1-888-679-MERS

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS



John F. Warren, County Clerk
Dallas County TEXAS

January 08, 2009 10:51:07 AM
FEE: \$20.00

200900007016

ASSIGNMENT OF NOTE
AND DEED OF TRUST

BDFTE No.:
Investor/Loan Type: Conventional

Date of Assignment: Effective March 05, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
LENDER AND LENDERS SUCCESSORS AND ASSIGNS

Assignee: JPMC SPECIALTY MORTGAGE LLC.

Assignee's Mailing Address: 3415 VISION DR.
(including county) COLUMBUS, OH 43219

NOTE and DEED OF TRUST--

Maker/Grantor: BANNER B HONGKEO
LAVANH P HONGKEO
Date: September 16, 2004
Original Amount: \$ 281,000.00
Payee: AMERIQUEST MORTGAGE COMPANY

Trustee: AMERIQUEST MORTGAGE COMPANY
Recording Information: VOLUME 2004199, PAGE 05547; MODIFICATION VOLUME 2004199, PAGE 5568
(including county) (DALLAS)

Property (including any improvements) Subject to Deed of Trust:
BEING LOT 16, BLOCK B OF WATERFORD FALLS, AN ADDITION TO THE CITY OF RICHARDSON, DALLAS
COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 99166, PAGE 27, MAP
RECORDS, DALLAS COUNTY, TEXAS

HOLD FOR BDF



ASSIGNMENT OF NOTE AND DEED OF TRUST

BDFTE No.: Investor/Loan Type: Conventional

WHEREAS, on the date of assignment indicated above, for value received, Holder of the Note and Deed of Trust transferred and assigned each to Assignee, and warranted that the lien was valid against the property in the priority indicated; and

WHEREAS, the Holder of the Note and Deed of Trust and the Assignee desire to evidence and memorialize such transfer and assignment and warranty by this document;

NOW THEREFORE, for value received Holder of the Note and Deed of Trust does hereby evidence and memorialize its transfer and assignment of the Note and Deed of Trust to Assignee on the date of assignment indicated above.

When the context requires, singular nouns and pronouns include the plural.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER AND LENDERS SUCCESSORS AND ASSIGNS

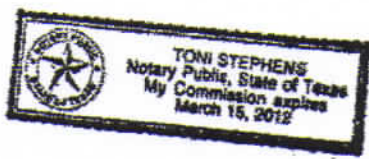
BY: [Signature]
ITS: Stephen C. Porter, Assistant Secretary

CORPORATE ACKNOWLEDGMENT

State of Texas §
County of Dallas §

Before me, the undersigned Notary Public, on this day personally appeared Stephen C. Porter who is the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER AND LENDERS SUCCESSORS AND ASSIGNS, a corporation, on behalf of said corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 8 day of April, 2009.



My Commission Expires:

[Signature]
Notary Public Signature

Printed Name of Notary Public

PREPARED BY AND AFTER RECORDING RETURN TO: BDFTE, L.L.P.
15000 Surveyor Boulevard, Suite 100, Addison, Texas 75001



FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

A rectangular area containing a handwritten signature in dark ink, which appears to be "John F. Warren". The signature is written over a light, textured background.

John F. Warren, County Clerk
Dallas County TEXAS
April 16 2009 10:48 AM
FEE: \$ 20.00

200900108502

Bly | moore 04

When Recorded Return to:
FIRST HORIZON HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MidFirst L#: 52874923
Investor/Pool: GNMA
First Horizon L#: 0015277775

BK/PG: 948/595-595
08006586

1 POS: AL - ASSIGNMENT	
BETTY BATCH: 07419	
08/01/2008 - 09:53 AM	
VALUE	0.00
MORTGAGE TAX	0.00
TRANSFER TAX	0.00
RECORDING FEE	10.00
JP FEE	2.00
REGISTER & FEE	0.00
TOTAL AMOUNT	12.00

STATE OF TENNESSEE, JEFFERSON COUNTY
SARAH WEBB
REGISTER OF DEEDS



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS, WHOSE ADDRESS IS 1355 W. WALNUT HILL LN, IRVING, TX 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right due or to become due thereon to MIDFIRST BANK, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Maximum principal indebtedness for Tennessee recording tax purposes is zero. Mortgage tax paid on original filing. Said deed was made by BONNIE MCGRIGG to FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS and recorded in Book 99 Page 10 and/or as Instr# in the Register's Office of JEFFERSON County, Tennessee.

dated: 06/02/2008

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS

By: 
CRYSTAL MOORE LIMITED VICE PRESIDENT

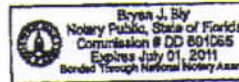
STATE OF FLORIDA COUNTY OF Pinellas
Before me, a Notary Public in and for said State and County duly commissioned and qualified, personally appeared CRYSTAL MOORE with whom I am personally acquainted, and who, upon oath, acknowledged him/herself to be the LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS the within named bargainor, a corporation, that s/he as such LIMITED VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by him/herself as LIMITED VICE PRESIDENT

WITNESS my hand and seal at office in said State and County THIS 02ND DAY OF JUNE IN THE YEAR 2008

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHHP 8647933 2008-OSBULK CI1836079



Bly / moore 05

2000122407

AFFIDAVIT OF LOST ASSIGNMENT

The undersigned CRYSTAL R. MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a/an ASST. VICE PRESIDENT of HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE 2005-HE4 BY SAXON MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT having its principal place of business at 4708 Mercantile Drive North, Ft. Worth, TX 76137, an officer duly authorized to make this affidavit.

2. That (s)he has personal knowledge of the facts set forth in this Affidavit.

3. That HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE 2005-HE4 BY SAXON MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT ("Current Mortgagee") is the owner and holder of a certain mortgage dated 04/26/2005 made by SANDRA E HENRIQUEZ as mortgagors to ("Original Mortgagee") as mortgagee, which mortgage was recorded in the office of the Register or Recorder/Clerk of HILLSBOROUGH County, on in Book/reel _____ page _____ or Doc# _____
The mortgage premise are known as: 7712 DRAGON FLY LOOP, GIBSONTON, FL 33431

4. That Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee.

5. That the files and records of Current Mortgagee relating to the mortgage do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to Current Mortgagee.

6. That the Affiant has concluded that the Assignment was lost, misplaced or destroyed before the same could be placed of record.

7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of said mortgage from the Original Mortgagee.

8. That Current Mortgagee duly and properly acquired the mortgage, and has thereafter serviced the same and has in its possession the Note secured thereby and all of the other mortgage loan documentation pertaining to said mortgage.

9. That Current Mortgagee is the owner of the mortgage and the Note secured thereby, and has not further assigned or transferred said Note and mortgage to any other party.

10. That this affidavit is made to induce the Register/Recorder of said county to accept for recording this instrument, executed and acknowledged by Current Mortgagee, in place of said lost, misplaced or destroyed assignment.

11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of this affidavit.

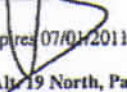
Dated: 01/12/2009

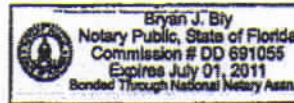
HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE 2005-HE4 BY SAXON MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT

By: 
CRYSTAL R. MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 01/12/2009 before me, BRYAN J. BLY, Notary Public, personally appeared CRYSTAL R. MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.


BRYAN J. BLY
Notary Public/Commission expires 07/01/2011
Prepared by
Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form5/aa1_smsmd